



# LIONS JUNIOR PUBLIC SPEAKING CLUB REGISTRATION FORM



**To be returned by 1st May**

Lions, Lioness or Leo Club of: \_\_\_\_\_

Our Club will be entering the Junior Public Speaking Competition this year.

Club Chairperson Contact Details:

**NAME:** \_\_\_\_\_

**POSTAL ADDRESS:** \_\_\_\_\_

**CONTACT NUMBER:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

(All correspondence for JPS will be emailed - if you do not have an email, please give a postal address for correspondence to be posted.)

Name(s) of school(s) involved in competition (please give names for your schools so that the certificates can be sent to you with your Club & school names already on them - ready to be printed.)

**CLUB PRESIDENT:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Please forward this form to**

District Junior Public Speaking Chairperson  
Lion Margaret Poels  
Email: [lionsjuniorpublicspeaking@gmail.com](mailto:lionsjuniorpublicspeaking@gmail.com)  
5 Swanlea Ave  
BENALLA VIC 3672

Together with a cheque for **\$35.00** made out to Lions District 201V6